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Applicant/Patent Owner:	Uni-Charm Corpo	oration		
Application No./Patent No.:	09/761,	511	Filed/Issue Date:	January 16, 2001
Titled: ABSORBENT	ARTICLE CONTAI	NING SKIN-PI	ROTECTIVE INGREDIE	ENT
Uni-Charm Corporation , a Corporation (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency,				
(Name of Assignee)	огрогацоп	(Type of	Assignee, e.g., corporation, partne	ership, university, government agency, etc.)
states that it is:	•			
1. X the assignee of the	entire right, title, and	interest in;		
	than the entire right,			_
	percentage) of its own			
 an assignee of an un the patent application/paten 			· •	ne of the joint inventors was made)
			cation/patent identified at Office at Reel 01152	oove. The assignment was
Frame0544 OR	1 , or for which	a copy thereof	is attached.	
B. A chain of title from 1. From:	the inventor(s), of the	patent applicati	on/patent identified above, To:	to the current assignee as follows:
	ent was recorded in	the United Sta	tes Patent and Tradema	ark Office at
Reel	, Frame		$_{_{\!\scriptscriptstyle \sim}}$, or for which a copy t	
2. From:			To:	
			ites Patent and Tradema , or for which a copy t	
3, From:				
			tes Patent and Tradem	ark Office at
Reel	, Frame		_ , or for which a copy (thereof is attached.
Additional documents in the chain of title are listed on a supplemental sheet(s).				
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.				
[NQTE: A separate co Division in accordance	opy (i.e., a true copy of with 37 CFR Part 3, t	f the original ass o record the ass	ilgnment document(s)) mus ignment in the records of t	st be submitted to Assignment the USPTO. <u>See</u> MPEP 302.08]
The undersigned (whose title	is supplied below) is a	uthorized to act	on behalf of the assignee.	x .
			i	
		_		
3.7	okalosk	<u>lu'</u> _		ay 25, 2009
,	Signature			Date
	hinya Takahashi nted or Typed Name			General Manager Title
11"	,			